Montana State Legislature

2015 SESSION

ADDITIONAL DOCUMENTS

Business Page
[Signed by Chairman]
Roll Call
Standing Committee Reports
Tabled Bills
Fiscal Reports
Rolls Call Votes
Proxy Forms
Visitor Registrations

*Any other documents, which were submitted after the committee hearing has ended and/or was submitted late [within 48 hours], regarding information in the committee hearing.

*Witness Statements that were not presented as exhibits.

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BUSINESS REPORT

MONTANA HOUSE OF REPRESENTATIVES 64th LEGISLATURE - REGULAR SESSION

HOUSE LOCAL GOVERNMENT COMMITTEE

Date: Tuesday, February 17, 2015

Place: Capitol

Time: 3:00 PM

Room: 172

BILLS and RESOLUTIONS HEARD:

HB 441 - Provide process for county abandonment/consolidation - Rep. Jeff Essmann

HB 461 - Revise salary for certain justice positions - Rep. Steve Lavin HB 523 - Revise rural improvement district laws - Rep. Seth Berglee

EXECUTIVE ACTION TAKEN:

HB 334 - DO PASS AS AMENDED

HB 364 - BE TABLED

HB 366 - DO PASS

HB 385 - BE TABLED

HB 461 - DO PASS AS AMENDED

Comments: None

Edward Street REP/Edward Greef, Chair



MONTANA HOUSE OF REPRESENTATIVES

LOCAL GOV. COMMITTEE ROLL CALL 7/15

		(
NAME	PRESENT	ABSENT/EXCUSED
REP. EDWARD GREEF, CHAIRMAN	X	
REP. STEVE FITZPATRICK, VICE CHAIRMAN		X
REP. KATHY SWANSON, VICE CHAIR	X	
REP. TOM BERRY		X
REP. GERALDINE CUSTER		\wedge
REP. MOFFIE FUNK	X	
REP. FRANK GARNER		X
REP. DENISE HAYMAN	X	
REP. KATHY KELKER	X	
REP. DEBRA LAMM	X	
REP. STEVE LAVIN	X	
REP. FORREST MANDEVILLE	X	
REP. NATE MCCONNELL	\times	
REP. CHRISTOPHER POPE		
REP. VINCE RICCI	X	
REP. TOM RICHMOND	X	
REP. NICHOLAS SCHWADERER		X
REP. TOM STEENBERG	X	
REP. NANCY WILSON	X	
REP. DANIEL ZOLNIKOV		



MONTANA HOUSE OF REPRESENTATIVES

AUTHORIZED COMMITTEE PROXY

I request to be excused from	the	Le	ocel	Coule	The state of the s	of	
Committee because of other commitments. I desire to leave my proxy vote with:							
Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.							
BILL/AMENDMENT	AYE	NO		BILL/AMENDI	MENT	AYE	NO
1+3 033401.akg	X						
HB 334		X					
HB 364		X					
HB 366	X	X					
HB 385		X					
HB046102,ar-	30	X					
HB 461		X					
				7			
Rep. Mark Date 2/7/5							
Signature)					1	1	



MONTANA HOUSE OF REPRESENTATIVES

AUTHORIZED COMMITTEE PROXY

I request to be excused from	the		Lower Col Carlos	the Company of the State of the	er Armin	Market Commence of the Commenc	
Committee because of other commitments. I desire to leave my proxy vote with:							
Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.							
BILL/AMENDMENT	AYE	NO.	BI	LL/AMEND	MENT	AYE	NO
HB 033401, ata	>						
HB 334		X.					
HB 364		X					
HB 366	X						
HB 385		X					
HB046102 am		X					
H3 961		X					
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			_				-
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					<u>aj any any ara-dang ara-dang</u>		
		-	-				
The L					1	1	
Rep. (Signature)	James			Date	graye have	115	



MONTANA HOUSE OF REPRESENTATIVES

AUTHORIZED COMMITTEE PROXY

Committee because of other commitments. I desire to leave my proxy vote with: Indicate Bill number and your vote Aye or No. If there are amendments, list them by name an number under the bill and indicate a separate vote for each amendment. BILL/AMENDMENT AYE NO BILL/AMENDMENT AYE NO							
Indicate Bill number and your vote Aye or No. If there are amendments, list them by name an number under the bill and indicate a separate vote for each amendment. BILL/AMENDMENT AYE NO BILL/AMENDMENT AYE NO	I request to be excused from the						
	Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and						
HB 033401 0 6 V							
HB 334 X							
HB 364 X							
4B 366 X							
HB 385 X							
HBO4dod.aru X							
NB 461 X							
	_						
Rep. Rep. Date 2 17 5							





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MONTANA HOUSE OF REPRESENTATIVES

LOCAL GOV. COMMITTEE ROLL CALL VOTE

BILL NUMI	BER_	HB 461	DATE_ 3/17/15
MOTION	BE	AMENDED	

NAME	AYE	NO	PROXY
REP. STEVE FITZPATRICK, VICE CHAIRMAN	X		
REP. KATHY SWANSON, VICE CHAIR	t		
REP. TOM BERRY	×		X
REP. GERALDINE CUSTER	t		
REP. MOFFIE FUNK	X		
REP. FRANK GARNER	+		
REP. DENISE HAYMAN	X		
REP. KATHY KELKER	7		
REP. DEBRA LAMM		* .	X
REP. STEVE LAVIN	*		
REP. FORREST MANDEVILLE	X		
REP. NATE MCCONNELL	X		
REP. CHRISTOPHER POPE	X		
REP. VINCE RICCI	X		
REP. TOM RICHMOND	X		
REP. NICHOLAS SCHWADERER		T	X
REP. TOM STEENBERG	X	1	
REP. NANCY WILSON	X		
REP. DANIEL ZOLNIKOV	X		
REP. EDWARD GREEF, CHAIRMAN	\times		





MONTANA HOUSE OF REPRESENTATIVES

LOCAL GOV. COMMITTEE ROLL CALL VOTE

BILL NUMBER 48 461	DATE 7/17/15
MOTION	

NAME	AYE	NO	PROXY
REP. STEVE FITZPATRICK, VICE CHAIRMAN	X		
REP. KATHY SWANSON, VICE CHAIR	X		
REP. TOM BERRY	X		+
REP. GERALDINE CUSTER	X		
REP. MOFFIE FUNK	X	8	
REP. FRANK GARNER	X		
REP. DENISE HAYMAN	X		
REP. KATHY KELKER	X		
REP. DEBRA LAMM		X	t
REP. STEVE LAVIN	X		
REP. FORREST MANDEVILLE	X		
REP. NATE MCCONNELL	X		
REP. CHRISTOPHER POPE	X		
REP. VINCE RICCI	+		
REP. TOM RICHMOND	て		
REP. NICHOLAS SCHWADERER		X	X
REP. TOM STEENBERG	X		
REP. NANCY WILSON	X		
REP. DANIEL ZOLNIKOV	X		
REP. EDWARD GREEF, CHAIRMAN	X		



HOUSE STANDING COMMITTEE REPORT

February 17, 2015 Page 1 of 1

Mr. Speaker:

We, your committee on Local Government recommend that House Bill 461 (first reading copy - white) do pass as amended.

Signed: WWWY Treef. Chair
Representative Edward Greef, Chair

And, that such amendments read:

1. Page 2, line 25.

Strike: "but not to exceed \$1,500"

2. Page 2, line 27.

Strike: "but may not exceed \$2,500"

- END -

Committee Vote:
Yes 18, No 2
Fiscal Note Required ___

2/18/15 W/8/15

BILL TABLED NOTICE

HOUSE LOCAL GOVERNMENT COMMITTEE

The HOUSE LOCAL GOVERNMENT COMMITTEE TABLED

HB 364 - Revise laws related to certain municipalities setting highway speed limits - Rep. Nancy Wilson

HB 385 - Revise cash donation in lieu of land for park dedication requirement - Rep. Zach Brown

by motion, on **Tuesday, February 17, 2015** (PLEASE USE THIS ACTION DATE IN LAWS BILL STATUS).

		\mathcal{J}
(For the Committee)		(For the Offief Clerk of the House)
		$\frac{\sqrt{\text{Time}}}{\sqrt{\text{Time}}} \frac{\sqrt{\sqrt{1/2}}}{\sqrt{\text{Date}}}$
February 17, 2015 (6:03pm)	Noah Horan, Secretary	Phone: 444-1863

MONTANA HOUSE OF REPRESENTATIVES

LOCAL GOV. COMMITTEE ROLL CALL VOTE

BILL NUME	BER_	B 385	DATE_	2/17/5
MOTION	0 0	PASS		

NAME	AYE	NO	PROXY
REP. STEVE FITZPATRICK, VICE CHAIRMAN		X	
REP. KATHY SWANSON, VICE CHAIR	X		
REP. TOM BERRY		L	X
REP. GERALDINE CUSTER		4	
REP. MOFFIE FUNK	X		
REP. FRANK GARNER		t	
REP. DENISE HAYMAN	X		
REP. KATHY KELKER	X		
REP. DEBRA LAMM		X	>
REP. STEVE LAVIN		X	
REP. FORREST MANDEVILLE		X	
REP. NATE MCCONNELL	K		
REP. CHRISTOPHER POPE	L		
REP. VINCE RICCI		X	
REP. TOM RICHMOND		L	
REP. NICHOLAS SCHWADERER		T	t
REP. TOM STEENBERG	X		
REP. NANCY WILSON	X		
REP. DANIEL ZOLNIKOV		X	
REP. EDWARD GREEF, CHAIRMAN	X		



HOUSE STANDING COMMITTEE REPORT

February 17, 2015 Page 1 of 1

Mr. Speaker:

We, your committee on Local Government recommend that House Bill 366 (first reading copy - white) do pass.

Signed:

Representative Edward Greef/C

- END -

Committee Vote:
Yes 20, No 0
Fiscal Note Required X

Sligher Mylo



MONTANA HOUSE OF REPRESENTATIVES

LOCAL GOV. COMMITTEE ROLL CALL VOTE

BILL NUMBER_	MB 364	DATE_	2/17/15
MOTION_DO	PASS		

NAME	AYE	NO	PROXY
REP. STEVE FITZPATRICK, VICE CHAIRMAN		X	
REP. KATHY SWANSON, VICE CHAIR	X	,	
REP. TOM BERRY		T	Y
REP. GERALDINE CUSTER		X	
REP. MOFFIE FUNK	X		
REP. FRANK GARNER		X	
REP. DENISE HAYMAN	X		
REP. KATHY KELKER	X		
REP. DEBRA LAMM		1	×
REP. STEVE LAVIN		X	
REP. FORREST MANDEVILLE		λ	
REP. NATE MCCONNELL	X		
REP. CHRISTOPHER POPE	X		
REP. VINCE RICCI		X	
REP. TOM RICHMOND		t	
REP. NICHOLAS SCHWADERER		X	X
REP. TOM STEENBERG	X		
REP. NANCY WILSON	X		
REP. DANIEL ZOLNIKOV		X	
REP. EDWARD GREEF, CHAIRMAN		7	



HOUSE STANDING COMMITTEE REPORT

February 17, 2015 Page 1 of 2

Mr. Speaker:

We, your committee on Local Government recommend that House Bill 334 (first reading copy - white) do pass as amended.

Signed: _

Representative Edward Greef, Chai

And, that such amendments read:

1. Title, page 1, line 7.

Strike: "RECORD"
Insert: "SUBMIT"
Strike: "WITH"
Insert: "TO"

Following: "RECORDER"

Insert: "FOR ELECTRONIC STORAGE"

2. Page 4, line 3 through line 5.

Strike: "record" on line 3

Insert: "submit"

Following: "body for" on line 4

Insert: "electronic"

Strike: "record" on line 5

Insert: "submit"

Strike: "with" on line 5

Insert: "for electronic storage to"

3. Page 8, line 2.
Strike: "recording"

stitke. <u>recording</u>

Insert: "electronic storage of"

4. Page 10, line 4.

Committee Vote:

Yes 15, No 5

Fiscal Note Required X

HB0334001SC.hbb

1/8/16 0/18/16 Strike: "record"
Insert: "submit"

Following: "proceedings"

Insert: "for electronic storage"

5. Page 14, line 2 through line 3.

Strike: "file " on line 2

Insert: "submit"

Following: "proceedings"

Insert: "for electronic storage"

- END -



MONTANA HOUSE OF REPRESENTATIVES

LOCAL GOV. COMMITTEE ROLL CALL VOTE

BILL NUMBER HB 334	DATE Z//2/15
MOTION DPAA	

		NO	PROXY
NAME	AYE	140	PROAI
REP. STEVE FITZPATRICK, VICE CHAIRMAN			
REP. KATHY SWANSON, VICE CHAIR	X		
REP. TOM BERRY	Y		X
REP. GERALDINE CUSTER	X		
REP. MOFFIE FUNK	X		
REP. FRANK GARNER		X	
REP. DENISE HAYMAN	X		
REP. KATHY KELKER	X		
REP. DEBRA LAMM		X	X
REP. STEVE LAVIN		人	
REP. FORREST MANDEVILLE	X		
REP. NATE MCCONNELL	X		
REP. CHRISTOPHER POPE	×		
REP. VINCE RICCI	X		
REP. TOM RICHMOND	X		
REP. NICHOLAS SCHWADERER		X	×
REP. TOM STEENBERG	X		
REP. NANCY WILSON	*		
REP. DANIEL ZOLNIKOV		X	
REP. EDWARD GREEF, CHAIRMAN	7		



MONTANA HOUSE OF REPRESENTATIVES

VISITORS REGISTER LOCAL GOV. COMMITTEE

DATE 2/17/15	BILL NO:	461		
SPONSOR(S):				
SHORT TITLE:				
Witness Statement	ase leave prepared testimony w forms are available if you care LEASE PRINT PLEASE PRIN	to submit	ary. written to ASE PRINT	
Name	Representing	Support	Oppose	Informt'l
voge Davidleyter	Lincoln County	X		
y "Marty" Phippen	H. Magistrates / Asn	X		
LC. WEINGALLIEL	cored-cered)	K		
Hantil Signeras HIJON HOWAVd	MTASSOC of Counties Flathead county	X		
Jonnifer Clark	MISSOUR COUNTY	X		
Tim Son wh	Mit County ATYS	1		
	/			



MONTANA HOUSE OF REPRESENTATIVES

VISITORS REGISTER LOCAL GOV. COMMITTEE

DATE 2/17/15	BILL NO: 48 5-23	
SPONSOR(S):		, , , , , , , , , , , , , , , , , , ,
SHORT TITLE:		
	red testimony with secretary.	ons,

PLEASE PRINT PLEASE PRINT PLEASE PRINT PLEASE PRINT

Name	Representing	Support	Oppose	Informt'l
Shauti I Siaperas	MTASSOR of Countres	X	10-11-	
	0			
17 A				